



**MARICOPA WORKFORCE CONNECTIONS
EXECUTIVE COMMITTEE AGENDA
HUMAN SERVICES DEPARTMENT
234 N. CENTRAL AVENUE
PHOENIX, ARIZONA
THURSDAY, JUNE 22, 2006
7:30 A.M.**

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|-------|--|-------------------------------------|
| I. | Call to order | Chairman Richmond Vincent |
| II. | Roll call | Chairman Richmond Vincent |
| III. | Approval of minutes- <i>Action</i> | Chairman Richmond Vincent |
| IV. | Training program updates/approvals- <i>Action</i> | Rudy Barcelo, Maricopa County Staff |
| V. | By-Laws- <i>Discussion</i> | Vice Chair Bob Neckes |
| VI. | Alignment of Task Forces & Operational Activities- <i>Discussion</i> | Chairman Richmond Vincent |
| VII. | Strategic Planning Session- <i>Discussion</i> | Chairman Richmond Vincent |
| VIII. | Call to the public | |
| | <i>Please note: Public wishing to speak must fill out a request form. Comments will be limited to 3 minutes.</i> | |
| IX. | Adjournment | |

A sign language interpreter, alternative format materials, or infrared assistive listening devices will be made available within 72 hours notice. Additional reasonable accommodations will be made available to the extent possible within the time frame of the request.

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